

**2 November 2025**

**All Saints' Sunday**

**Remembering the Communion of Saints**

**Welcome**

**Theme:**

**On All Saints' Day, we remember those who have gone before us and inspired our faith, and we honour their lives and legacy by living out the values they passed on.**

**Lighting the Christ Candle to remind us of God's presence with us today.**

God is here!

**God is always here.!**

God is with us!

***God is always with us!***

**Acknowledgement of Country**

As we gather to remember those who have gone before us and inspired us in our faith, let us remember those who have gone before us in this place. We pay our respects to the traditional owners of this land, the Biddegal People of the Eora Nation who have lived, worked and played on this country for thousands of years. We bring to mind their elders, past and present, and their place in passing on story and song, language and lore. May we commit ourselves to ongoing learning, growing understanding, and renewed reconciliation between First and Second Peoples of this land

**We say who we are ...**

***Our vision is to be a loving and caring community, sharing God's love with the world.***

***We are a congregation who welcome people of all cultures and lifestyles.  
We are creating a safe place for the community***

*and sharing the journey of life and faith.*

### **Call to Worship**

Timeless God,  
we come to you in this moment,  
in this place.

We take our place in the great community of faith.

God of the past,  
we come before you with all we have been,  
all the joys and struggles that make us who we are today.  
We bring our history, our baggage, our memories.

God of the future,  
we gather together with all we hope for,  
our dreams and visions  
that keep us travelling forward.  
We lift to you the unknown which lies ahead of us.

With all that we are, help us to be present to you and to each other in this time of worship.

**ONE: Beloved – all who have hungered and who thirst, in body or spirit, let us gather in worship.**

**ALL: *Beloved – all who grieve and mourn, and strive for healing of the soul, let us gather in worship***

**ONE: Beloved – all who feel meek, who struggle for power and strength in this overwhelming world, let us gather in worship.**

**ALL: *Beloved – you who have shown mercy, who seek peace, and who stand up for justice, let us gather in worship.***

**ONE: Beloved are you who follow Jesus' way.**

**ALL: *In our worship, let us hear this invitation to be known and seen by God.***

**ONE: Come, let us gather and hear again the affirmations of Jesus as we worship**

**Sing: *Bring forth the kingdom* (Marty Haugen)**

**<https://youtu.be/G88rhg1W4xw>**

**You are salt for the earth, O people:**

**salt for the kingdom of God!**

**Share the flavour of life, O people:**

**life in the kingdom of God!**

***Bring forth the kingdom of mercy,***

***bring forth the kingdom of peace;***

***bring forth the kingdom of justice,***

***bring forth the city of God.***

**You are a light on the hill, O people:**

**light for the city of God!**

**Shine so holy and bright, O people:**

**Shine in the kingdom of God!**

***Bring forth the kingdom of mercy,***

***bring forth the kingdom of peace;***

***bring forth the kingdom of justice,***

***bring forth the city of God.***

**You are a seed of the Word, O people:**

**bring forth the kingdom of God!**

**Seeds of mercy and seeds of justice,**

**grow in the kingdom of God!**

***Bring forth the kingdom of mercy,***

*bring forth the kingdom of peace;  
bring forth the kingdom of justice,  
bring forth the city of God.*

**We are a blest and a pilgrim people:  
bound for the kingdom of God!**

**Love our journey and love our homeland:  
love is the kingdom of God!**

*Bring forth the kingdom of mercy,  
bring forth the kingdom of peace;  
bring forth the kingdom of justice,  
bring forth the city of God.*

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### **Opening Prayer**

Loving God,

as we gather to remember and celebrate  
the breadth, depth, and height of the community of faith,  
we are deeply aware that you are the God  
of yesterday, tomorrow, and today.

We see your face in the new saplings bursting from the soil  
and in the trunks of ancient trees that have observed decades of life.

We feel your presence in the gentle breeze that moves and swirls  
and in the earth beneath our feet, a solid place to stand.

In you, O God,

we find our healing of the past, our longings for the future,

and our peace in the present.

**Amen**

**Sing: *Life into life the threads are woven* (Shirley E Murray)**

**Life into life, the threads are woven,**

**parent and child,**

**partner and friend;**

**tokens of love received and given:**

**joy at each birth,**

**grief at each end.**

**God of all time, all loves, all living,**

**hear as we bring our hearts' thanksgiving.**

**Life into life, our ways cross over,**

**culture and place,**

**neighbour and race;**

**in your good world help us discover**

**imprint of grace**

**in every face.**

**God of all time, all loves, all living;**

**hear as we bring our hearts' thanksgiving.**

**Life into life, when love is spoken,**

**everyday things**

**give our heart wings,**

**life-changing ills when things are broken,**

turn us to you  
seeing what's true,  
God of all time, all loves, all living,  
hear as we bring our hearts' thanksgiving.

Life into life, your Holy Spirit  
quickens the mind,  
lifts humankind,  
gives to our stream of days its current,  
livenes the slow,  
charges the flow,  
God of all time, all loves, all living,  
hear as we bring our hearts' thanksgiving.

Life into life, the world goes spinning,  
catching your light,  
gaining new sight;  
you give us hope, a fresh beginning,  
life's very breath,  
life out of death.  
God of all time, all loves, all living,  
hear as we bring our hearts' thanksgiving.

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**Prayer of Confession**

Gracious God,

we come to you with our brokenness and frailties.

When we have failed to remember that we are part of a community  
and tried to walk the path of life alone.

***God, remind us of our need for one another.***

When we see our opinions as right

and dismiss those who are different to us.

***God, remind us of our need for one another.***

When we are quick to listen to those who look and think the same,  
but do not listen to the quiet voices or the voices of dissent.

***God, remind us of our need for one another.***

When we become complacent in our comfortable ways  
at the expense of those who have different needs.

***God, remind us of our need for one another.***

When our eyes are closed to the oppressed and marginalised  
because we would rather not feel helpless or hopeless.

***God, remind us of our need for one another.***

**Prayers for All Saints**

**God of new beginnings,**

**this day we remember and celebrate those who challenge us to see things in  
new ways,**

**to expand and explore our sense of what it means to be the Body of Jesus  
Christ.**

**We give you thanks for the many people whose words, images, music, sermons, writings, questions, ideas, and laughter have helped to shape us as a church.**

**We give thanks for Martin Luther, John Wesley, Tyndale, Mother Theresa, those who formed the vision of a Uniting Church in Australia and worked to see it into being, those blessed souls who taught each one of us in Sunday School, youth groups, bible studies and by being our friend...**

### **A Litany for All Saints**

**For all the saints who went before us who have spoken to our hearts and touched us with your fire,**

*we praise you, O God.*

**For all the saints who live beside us whose weaknesses and strengths are woven with our own,**

*we praise you, O God.*

**For all the saints who live beyond us who challenge us to change the world with them,**

*we praise you, O God.*

**(Janet Morley, Christian Aid, 1989).**

### **Words of Grace**

We are born into this world to be in relationship,

with our God,

with our loved ones,

with our communities.

God's grace abounds in these spaces.

***May we know the grace and the peace of the living Christ in our lives today.***

**Amen.**

**Pass the peace**

**The peace of the Lord Jesus Christ be with you all.**

***And also with you.***

## **ENGAGING THE WORD**

### **Readings from the Hebrew Scriptures**

**PSALM 149**

**2003 and 2012**

**Ó B D Prewer**

**Sing out the new songs of our God,**

**praise with all the host of faithful souls.**

**Let God's people delight in their Creator**

**let the children of God rejoice in their Redeemer.**

**Let us praise God's name with dancing,**

**and make music with drums and guitar.**

**For God finds happiness in redeemed souls,**

**and decorates the humble with victory robes**

**Let all faithful souls exult in glory,**

**let them sing for joy in the comfort of God.**

**Let praises forever be on their lips,**

**and their songs be keener than swords.**

**May their joyfulness strike down arrogant nations,**

**their happiness be a judgement on all evil.**

**May rulers discover how heavy are sins chains,**

**and the rich and proud find themselves in fetters.**

**For the judgement on evil stays written forever.**

**But glory is the destiny of God's faithful people!**

**AND**

**Psalm 24**

**<sup>1</sup>The earth is the Lord's and all that is in it, the world, and those who live in it;**

**<sup>2</sup>for he has founded it on the seas and established it on the rivers.**

**<sup>3</sup>Who shall ascend the hill of the Lord? And who shall stand in his holy place?**

**<sup>4</sup>Those who have clean hands and pure hearts, who do not lift up their souls to what is false, and do not swear deceitfully.**

**<sup>5</sup>They will receive blessing from the Lord, and vindication from the God of their salvation.**

**<sup>6</sup>Such is the company of those who seek him, who seek the face of the God of Jacob. Selah**

**<sup>7</sup>Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in.**

**<sup>8</sup>Who is the King of glory? The Lord, strong and mighty, the Lord, mighty in battle.**

**<sup>9</sup>Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in.**

**<sup>10</sup>Who is this King of glory? The Lord of hosts, he is the King of glory. Selah**

**Sing; Choir/Congregation <https://youtu.be/mdvPt6B90cU?si=zklRlswHcfBh6lUI> (Different words)**

**Over my Head I Hear Music in the Air**

***(Together) Over my head, I hear music in the air;***

***Over my head, I hear music in the air;***

***Over my head, I hear music in the air;***

***There must be a God somewhere.***

*(The Choir) Oh, when the world is silent,*

*(The Congregation) I hear music in the air; (X3)*

*(Together) There must be a God somewhere.*

*(Together) Over my head, I hear music in the air;*

*Over my head, I hear music in the air;*

*Over my head, I hear music in the air;*

*There must be a God somewhere.*

*(The Choir) And I'm feeling lonely,*

*(The Congregation) I hear music in the air; (X3)*

*(Together) There must be a God somewhere.*

*(Together) Over my head, I hear music in the air;*

*Over my head, I hear music in the air;*

*Over my head, I hear music in the air;*

*There must be a God somewhere.*

*(The Choir) Now when I think on Jesus,*

*(The Congregation) I hear music in the air; (X3)*

*(Together) There must be a God somewhere.*

*(Together)*

*Over my head, I hear music in the air;*

*Over my head, I hear music in the air;*

*Over my head, I hear music in the air;*

*There must be a God somewhere.*

*There must be a God somewhere.*

**Words:** *African American Spiritual*

**Music:** *African American Spiritual arr. John Bell Iona Community  
Scotland*

### Readings from the Christian Scriptures

#### **Ephesians 1:11–23**

<sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory.

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

#### **Luke 6:20–31**

<sup>20</sup>Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. <sup>21</sup>“Blessed are you who are hungry now, for

you will be filled. “Blessed are you who weep now, for you will laugh. <sup>22</sup>“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. <sup>24</sup>“But woe to you who are rich, for you have received your consolation. <sup>25</sup>“Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep. <sup>26</sup>“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

<sup>27</sup>“But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you.

## Offering

*Now, as God's saints in this time and place, we have the opportunity to feed others from the abundance of all we have, to swallow up the pain and suffering of others, to wipe away the tears of children who are lonely and fearful. May the gifts we offer, and the lives we lead, reveal the One for whom we have waited and who invites us to spread grace over all the world. This we pray in Jesus' name. Amen.*

Sing: *Blest are they* David Haas <https://youtu.be/AwaK5h8Dhac?si=Xd51cEKOine5NJMS>

**Blest are they, the poor in spirit;**

**theirs is the kingdom of God.**

**Blest are they, full of sorrow;**

**they shall be consoled.**

***Rejoice and be glad!***

***Blessed are you; holy are you!***

***Rejoice and be glad!***

***Yours is the kingdom of God!***

**Blest are they, the lowly ones;  
they shall inherit the earth.**

**Blest are they who hunger and thirst; they shall have their fill.**

***Rejoice and be glad!***

***Blessed are you; holy are you!***

***Rejoice and be glad!***

***Yours is the kingdom of God!***

**Blest are they who show mercy;  
mercy shall be theirs.**

**Blest are they, the pure of heart;  
they shall see God.**

***Rejoice and be glad!***

***Blessed are you; holy are you!***

***Rejoice and be glad!***

***Yours is the kingdom of God!***

**Blest are they who seek peace;  
they are the children of God.**

**Blest are they who suffer in faith;  
the glory of God is theirs.**

***Rejoice and be glad!***

***Blessed are you; holy are you!***

***Rejoice and be glad!***

***Yours is the kingdom of God!***

**Blest are you who suffer hate,  
all because of me.**

**Rejoice, be glad; yours is the kingdom;  
shine for all to see.**

***Rejoice and be glad!***

***Blessed are you; holy are you!***

***Rejoice and be glad!***

***Yours is the kingdom of God!***

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## **Reflection**

### **Luke 6:20–31**

Today is All Saints Sunday, a very special day in the life of the church. It's the day when we pause to remember all those who have gone before us—those whose faith shaped our own faith, those whose lives showed us what it means to follow Jesus, and those whose love still surrounds us, even if they are no longer here. When we think of saints, we often imagine holy, perfect people—people in stained-glass windows, with halos over their heads. But I want to ask you today: Who is a saint to you? For me, a saint was my mother. When I was a little boy in primary school, my mother went to church every single morning for the early dawn service. It didn't matter if it was raining or snowing—she never missed a day. The service started at five o'clock in the morning, and every morning, before she left the house, she would quietly come to where I was sleeping, lay her hand on me, and pray. She prayed the same prayer every day: that I would grow up to be a good Christian, that I would live with a strong faith, that I would grow up healthy and strong, and that I would become someone who helps others and serves God. She even prayed that I would study hard and do well in school—which, as a kid, I can honestly say... I really didn't feel like doing most of the time! Anyway, at the time, I didn't really understand it. I probably just rolled over and went back to sleep. But as I grew older, I began to realize something—those quiet prayers

shaped my life more than I ever knew. Now, when I think about saints, I think about people like my mother: ordinary people, quietly faithful, who let God's light shine through them in their everyday lives. And that's what All Saints Day is really about—remembering those who inspire us with their faith, and asking ourselves, how can I be a saint in my own time and place? So today, let's explore what it means to be a saint, and how we can follow Jesus by living faithfully, loving deeply, and serving humbly, just like those who came before us.

In today's Gospel, Jesus looks at his followers and says, "Blessed are you who are poor. Blessed are you who hunger. Blessed are you who weep. Blessed are you when people hate you." That's a strange list, isn't it? If we are honest, none of those things sound like blessings. We don't want to be poor or hungry or sad or rejected. But Jesus is saying something powerful here: he is telling us that God's blessing doesn't depend on our circumstances. It's not about being rich, comfortable, successful, or perfect. It's about living in trust—trusting that even in the hardest times, God is with us. You know, when I was in Year 8 growing up in Korea, there was a movie about a church minister named Ju Gi-Chul. I still remember the day I went to see it. The theatre was packed—every seat was full. People were crying through the whole film. Many came out saying, "I want to live like that man." Ju Gi-Chul was a Christian minister in Korea during a very dark and difficult time—the period of Japanese occupation before World War II. At that time, the government forced everyone to bow to the Japanese emperor, and even to offer incense at a Shinto temple—something Christians believed they should never do, because only God deserves our worship. Minister Ju refused. He said, "I will bow to no one but Christ." For that decision, he was arrested, tortured, and imprisoned. Many people told him, "Just bow once—God will understand." But he answered, "If I deny Christ to save my life, what gospel will I have left to preach?" He stayed faithful to the end, and he died in prison for his faith in 1944. His story has inspired generations of Christians in Korea and beyond. Through his suffering, many saw what true faith looks like—a faith that shines even in darkness. Minister Ju wasn't a perfect man, but he was a faithful one. And that's what saints are—ordinary people who let God's light shine through them, even when it costs them everything.

All Saints Sunday isn't only about looking back. It's also about looking forward. Those who came before us ran their race faithfully—and now they're cheering us on. Hebrews 12 says we are surrounded by a "great cloud of witnesses." They're watching, encouraging, saying, "Keep going! Keep loving! Keep the faith!" And now, it's our turn to carry the torch. We honour their lives not just by remembering them, but by continuing their mission—by living out the same love, mercy, and justice that they showed. When we forgive someone who hurt us, when we feed someone who is hungry, when we comfort someone who is grieving—we are keeping their legacy alive. We are joining the great story of God's people. Jesus goes even further in this passage. He says, "Love your enemies. Do good to those who hate you. Bless those who curse you. Pray for those who mistreat you." That's not easy, is it? Everything in

us wants to fight back, to defend ourselves, to get even. But Jesus says, “No—there’s another way.” It’s the way of mercy. The way of love. That’s what makes someone a saint—not just loving the people who love you, but choosing to love those who don’t. When we forgive instead of staying upset with someone, when we choose peace instead of anger, when we pray for those who hurt us, we are walking in the footsteps of Jesus himself. And in doing that, we become part of something much bigger—the communion of saints, stretching across time and around the world. One of the most beautiful truths of our faith is this: we are never alone. When we gather here in worship, when we sing, when we pray, when we share the bread and the cup—we are joining our voices with all the saints who have gone before us. They are not gone—they are with us, surrounding us with their love and faith, and one day we will be reunited in God’s kingdom.

Brothers and sisters in Christ, today on All Saints Sunday, we remember those who have gone before us, and we are reminded that God is still calling new saints—ordinary people like you and me—to live with extraordinary love. May we bring hope where there is despair, speak kindness where there is hate, share peace where there is conflict, and walk faithfully in the footsteps of those who inspire us. Let us live as the blessed ones Jesus describes—poor in spirit, rich in mercy, loving deeply, forgiving freely, and serving faithfully. May our lives, too, point to the light of Christ. Let us remember the saints, and let us be the saints—for this world, for this generation, for the glory of God. Amen.

## **Announcements**

### **Prayers for Others**

God in Community,

Three in One,

we bring to you our prayers for our community and our world.

We give thanks for the people who have impacted our lives:

for those who have died or moved away,

for those still in our lives.

(Silence)

We pray for those who need people in their lives at this time:

for those longing for love and comfort,

for those yearning to be valued,

for those in need of warmth, nurture, and sustenance.

(Silence)

God in Community,

Three in One,

hear our prayers, spoken and in our hearts.

Where possible, use us as an answer to our prayers.

Amen.

## **PRAYER OF REMEMBRANCE**

**Living God, in whom there is no shadow or change, we thank you for the gift of life eternal, and for all those who having served you well, and now rest from their labours.**

**We thank you for all the saints remembered and forgotten, for those dear souls most precious to us. Today we give thanks for those who during these last years have died and entered into glory.**

**Heather Silcock d. 19th October 2020**

**Ellen Campbell 2016**

**Marion & Alan Kinney (2018)**

**Valerie Jane Cummings 23rd March 1927 to 7th July 2019**

**Bill Henry Cummings 1st February 1927 to 14th June 2020**

**Ralph Hill 2017**

**Elaine Hill (née McAlpine) 1. June.2022**

**Shirley Robinson (née McAlpine) 16th May 2022**

**Ruth Bird 4th April 2022**

**Rita Farrugia**

**Marie Farr**

**Pat Nankivell 2024**

**Errol Parker**

**Marie Barton**

**Rev Richard George Goodman (2025)**

**Ken Baglin (2025)**

**Jim Vickery (2025)**

**Brian Chamberlain (2025)**

**Fentiawati (2025)**

**Dennis Gates (Brighton)**

**Ann Richadson**

**Rev Harry Herbert 7th September 1944 to 6th December 2019**

**We bless you for their life and love, and rejoice for them “all is well, and all manner of things will be well.”**

**God of Jesus and our God,**

**mindful of all those choice souls who have gone on ahead of us,**

**teach us, and each twenty-first century disciple of every race and place,**

**to follow their example to the best of our ability:**

**to feed the poor in body or spirit,**

**to support and comfort the mourners and the repentant,**

**to encourage the meek and stand with them in crises,**

**to affirm those who hunger and thirst for righteousness,**

**to cherish and learn from the merciful,**

**to be humbled by, and stand with, the peacemakers.**

**Let us clearly recognise what it means  
to be called the children of God,  
and to know we are to be your saints  
neither by our own inclination nor  
in our own strength  
but simply by the call  
and the healing holiness  
of Christ Jesus our Saviour.**

**Act of remembrance (lighting candles)**

As we sing our next song you are encouraged to light candles for the significant individuals who have contributed to your life and for those for whom they could have an impact

**Sing; *Give thanks for life, Shirley Murray Tune TiS 455***

**Give thanks for life,  
the measure of our days,  
mortal, we pass  
through beauty that decays,  
yet sing to God  
our hope, our love, our praise,**

**Alleluia! Alleluia!**

**Give thanks for those  
who made their life a light  
caught from the Christ-flame,  
bursting through the night,  
who touched the truth,**

who burned for what is right,  
**Alleluia! Alleluia!**

**And for our own,  
our living and our dead,  
thanks for the love  
by which our life is fed,  
a love not changed  
by time or death or dread,  
Alleluia! Alleluia!**

**Give thanks for hope,  
that like the wheat, the grain  
that lies in darkness  
does its life retain  
in resurrection  
to grow green again,  
Alleluia! Alleluia!**

**Blessing/Benediction**

**After the words, a quiet.**

**After the songs, a silence.**

**After the crowd only the memory recalls the gathering.**

***All Peace and justice have need of us***

***after the words, the music,***

***and the gathering.***

**God grant us the depth  
for dedication to justice with compassion.**

***All: God grant us the will  
to be apostles of peace. (Adapt. MCoots)***

**As we go from this place  
enfolded by the love of saints past and present,  
may we know the blessings of God,  
Creator, Sustainer, and Spirit  
each step of the way.**

**Amen.**

**Exit Song**

***Sing for God's glory that colours the dawn of creation (Kathy Galloway), LOBE  
DEN HERREN (TiS 111).***

**<https://youtu.be/LEi0UpfjGns?si=3uroodK2lxRe2nzz>**

**1 Sing for God's glory that colours the dawn of creation,  
racing across the sky, trailing bright clouds of elation;  
sun of delight succeeds the velvet of night,  
warming the earth's exultation.**

**2 Sing for God's power that shatters the chains that would bind us,  
searing the bleakness of fear and despair that would blind us,  
touching our shame with love that will not lay blame,  
reaching out gently to find us.**

**3 Sing for God's justice disturbing each easy illusion,  
tearing down tyrants and putting our pride to confusion;**

lifeblood of right, resisting evil and slight,  
offering freedom's transfusion.

4 Sing for God's saints who have travelled faith's journey before us,  
who in our weariness give us their hope to restore us;  
in them we see the new creation to be,  
Spirit of love made flesh for us.

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Listen .... *Memories (A song after COVID)*